

*Washington County Fair*



# Rock & Roll

2011

60th Anniversary  
Since 1951

Text FAIR to  
75935 for  
updates and  
giveaways!

# 2011 OFFICIAL ENTRY BOOK WITH PREMIUM LIST AUGUST 10-13

EXHIBITOR # \_\_\_\_\_

## GENERAL RULES & REGULATIONS

In the event of conflict between the general rules and the special rules governing the various departments, the special rules will take precedence.

The Board reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to, the Fair.

The Board reserves the right to amend or add to these rules, as it, in its judgement, may deem advisable.

### ENTRIES

1. An Exhibitor Number has been assigned by the Washington County Treasurer's office to allow better tracking of fair premiums and expedite payment of prize money. If you did not have an entry in the 2010 fair, please contact the Washington County Treasurer's Office for your new number or receive it as you bring your entry to the 2011 fair.
2. The filing of a signed entry form by the exhibitor constitutes a contract between the Washington County Fair and the exhibitor. It indicates the exhibitor's acceptance of Fair department rules and his/her eligibility for premium prize awards as offered by the Washington County Fair.
3. Entry form and charge must be submitted by dates published in this premium catalog.
4. When sufficient entries are received in any department to fill the space available, no further entries will be accepted. To insure entry, it is essential that it be made well in advance of the closing time.
5. A protest against judging, premium book rules, exhibition displays, damage to an exhibit or a disagreement with fair personnel, shall be made in writing to the Fair Chairman stating the exact reason for the complaint. The Fair Chairman and the Fair Board shall consider and act on the complaint.
6. Every exhibit must remain intact until Monday, August 15th, 2011 when they can be picked up between the hours of 9:00 AM to 6:00 AM. All remaining items will be taken to the Washington County Extension Office, 44 North 100 East, in St. George.

### LIABILITY OF EXHIBITORS AND PATRONS

In no case shall the Washington County Fair or any of its officers be held responsible for damages in any loss, damage, injury, death or disability by disease or from theft or from any other cause to any

such property, or to any person coming upon said Fair area while said persons or property are on said Fair area. The Washington County Fair hereby refuses to assume any responsibility for the safety as bailee or otherwise, or any property brought upon said Fair area, said property being brought upon and kept upon said grounds at owner's risk.

The management reserves the right to exclude from the grounds any person or persons whom they deem undesirable, or expel from the grounds such person or persons who shall violate any of the general or special department rules.

### PATRON RULES

1. A patron parking on the Fair parking lot shall pay a parking charge. The charge, which is subject to change, shall be posted at the entrance of the parking area. The management shall not be responsible for damage to vehicles or theft of property from vehicles.
2. The management reserves the right to remove from the Fair area any person who violates the rules of the Fair.
3. The management reserves the right to remove from the Fair area any persons or person distributing advertising material or conducting private business who does not have an authorized Exhibit Space Lease Agreement.
4. A patron involved in any type of accident while in the Fair area shall contact any available Fair Board member and request that a security officer complete an official accident report.
5. No pets, bicycles, motorcycles, roller-blades, roller-skates, skateboards or golf carts shall be allowed in the Fair area without written approval of the Fair Board management. Seeing eye dogs are the only exception.
6. A patron purchasing merchandise or entering into contracts with commercial, educational and non-profit exhibitors is responsible for his transactions. The Fair shall not assume responsibility for faulty merchandise or for agreements entered into by a patron.
7. A patron shall not litter the Fair park. Trash shall be placed in barrels provided.
8. A patron shall not deface the grounds or buildings, outside or inside. Anyone damaging buildings or grounds shall be required to pay all repair and replacement costs.
9. No fires or flammable materials are allowed in the Fair area without written approval of Fair Board management.
10. Patron shall not remove property from the buildings and grounds.

11. A patron shall adhere to the hours of the Fair which shall be posted in the Fair Book under Schedule of Events.

### **BOARD MEMBERS**

#### **Fair Chairman**

**Wendy Sandberg 619-9522**

#### **Home Arts**

**Lori Cross 703-3810**

#### **Fine Arts**

**David Jeffery 635-9455**

#### **Horticulture / Fruits & Vegetables**

**Rick Heflebower 634-5706 ext. 4**

#### **4-H/Extension Service**

**Vernon Parent 634-5706 ext. 3**

#### **Literary Contest**

**Sheila Dutton 635-9933**

## **Home Arts Division**

### **Lori Cross, Chairman - 703-3810**

All who enter items into the Home Arts Division will receive a ticket and become eligible for the prize drawing. There will be an "early entry incentive" for those who enter on Saturday. They will receive two tickets for prize drawing. All who enter Monday will receive one ticket.

You may enter your Home Arts exhibits either on Saturday, August 6th from 3:00 PM to 6:00 PM or Monday, August 8th from 8:00 AM to 8:00 PM.

Canned food can be entered Saturday, Monday, or on Wednesday before 11:00 AM.

ABSOLUTELY no other entries will be accepted after these times.

Baked goods will be entered on Wednesday, August 10th from 8:00 AM to 11:00 AM. No entries will be accepted thereafter.

**Any youth (6 to 18) entering the Home Arts Division will be judged in youth categories and not adult if NOT a part of the 4-H Program.**

### **\*\*\*General Rules & Guidelines\*\*\***

1. An exhibitor may enter 2 items in each class. The same item duplicated cannot be entered in more than one department!

2. Claim tickets will be given when the items are entered & must be presented to claim premiums and articles.
3. All articles must be completed and clean.
4. All articles must be the work of the exhibitor. Any irregularity in the entry, or fraud by misrepresentation or otherwise detected before or after the awards are made, shall cause the forfeiture of the premiums which will be withheld by the fair board.
5. Articles exhibited at previous county or state fair contests will not be entered for competition. May be on display only.
6. Entries made in this department are limited to legal residents of the county. Articles made by non-county residents will be for display only.
7. The Danish system of judging will be used. The judges will not award premiums unless the articles are deemed worthy of merit. If articles are not worthy of first premium, the judges may award second or third or no premium, according to their judgment. We encourage high quality items only. Lower quality items will receive a participant ribbon only.
8. All rules governing entries will be enforced.
9. All premiums must be claimed within 30 days of the county fair dates at the County Treasurer's Office, 197 E. Tabernacle Street. Premiums not claimed by this date will be forfeited.
10. All articles must be finished within the past year, August 2010 - August 2011
11. Entries will be judged and categorized by age and skill level.

**Absolutely no entry may be reclaimed until Monday, August 15th, from 9:00 AM to 6:00 PM to avoid disrupting the spirit of the fair.**

### **Collections, Group, & Individual Displays**

You MUST make reservations on ALL collections, group or individual displays by contacting the Home Arts Chairman, Lori Cross, 703-3810.

Exhibit size is usually approximately 9' x 10' and no higher than 6'. Other size requests may be discussed.

Displays may be set up Saturday, August 7th from noon to 6:00 PM or on Monday, August 8th from 8:00 AM to 8:00 PM.

### **\*\*\*Rules & Guidelines\*\*\***

1. The object of interest should be effectively displayed.
2. The 2011 fair theme (ROCK AND ROLL) should be included in your display.
3. The exhibit should attract and hold attention.
4. Titles and captions are simple and to the point but also tell a story.
5. Original ideas are used effectively and show creativeness.
6. The exhibit should be neat and well organized.

7. The exhibit is generally attractive pleasing in overall appearance, balance color schemes are harmonious and appropriate.
8. The exhibit has at least 10 handmade items in it.
9. All rules governing entries in the general Home Arts will also be enforced. Absolutely no entries may be reclaimed before Monday, August 15th from 9:00 AM to 6:00 PM. Items left unclaimed will be taken to the County Extension office for pickup until August 31st, 2011.

Sweepstakes .....	\$30.00
Reserve Sweepstakes.....	\$20.00
Best of Show .....	\$25.00
Judges Choice .....	\$20.00
First Place (Blue).....	\$15.00
Second Place (Red).....	\$10.00
Third Place (White).....	\$5.00

## Department 1 - Sewing

### \*\*\*Rules - Guidelines\*\*\*

1. Items should be clean, pressed and ready for exhibit.
2. All articles made as a set, will be judged as such.
3. All rules governing entries in the general Home Arts will also be enforced.

Sweepstakes .....	\$20.00
Reserve Sweepstakes.....	\$15.00
Best of Show .....	\$15.00
Judge's Choice .....	\$10.00

### Class 01 Tailored & Formal Wear

Wedding dresses & suits (2 or more pieces)

Blue: \$15 Red: \$10 White: \$5

Single Items

Blue: \$8 Red: \$6 White: \$4

Categories:

- |            |                         |
|------------|-------------------------|
| 1. Gowns   | 4. Suit                 |
| 2. Dresses | 5. Blessing/Christening |
| 3. Coats   | 6. Other                |

### Class 02 Casual Clothing

Blue: \$5 Red: \$3 White: \$2

Categories:

- |             |          |
|-------------|----------|
| 1. Lingerie | 4. Pants |
| 2. Vests    | 5. Skirt |
| 3. Dress    | 6. Other |

### Class 03 Sports Clothing

Blue: \$5 Red: \$3 White: \$2

### Class 04 Childrens Clothing

Blue: \$5 Red: \$3 White: \$2

### Class 05 Costumes/Remodeled/Other

Blue: \$5 Red: \$3 White: \$2

### Class 06 Garment Trims

Blue: \$3 Red: \$2 White: \$1

Categories:

- |             |               |
|-------------|---------------|
| 1. Smocking | 4. Beading    |
| 2. Applique | 5. Embroidery |
| 3. Ribbon   | 6. Other      |

### Class 07 Fabric Dolls, Toys, & Games

Blue: \$3 Red: \$2 White: \$1

Categories:

- |                    |          |
|--------------------|----------|
| 1. Stuffed Animals | 4. Dolls |
| 2. Doll Clothes    | 5. Other |
| 3. Games           |          |

### Class 08 Around the Home (Sewn)

Blue: \$3 Red: \$2 White: \$1

Categories:

- |                           |                      |
|---------------------------|----------------------|
| 1. Apron                  | 9. Pillow            |
| 2. Toweling               | 10. Bedspread        |
| 3. Tablecloth             | 11. Garment Bag      |
| 4. Place-mats             | 12. Door, Window     |
| 5. Appliance Cover        | 13. Furniture Covers |
| 6. Pot Holders            | 14. Drapes           |
| 7. Holiday<br>Decorations | 15. Curtains         |
| 8. Sheets/Pillowcases     | 16. Fleece Blankets  |
|                           | 17. Baby Blankets    |
|                           | 18. Other            |

## Department 2 - Quilting

(All quilts must include quilt batting & be completely finished in order to be entered into the Fair.)

Sweepstakes .....	\$20.00
Reserve Sweepstakes.....	\$15.00
Best of Show .....	\$15.00
Judge's Choice .....	\$10.00

### Class 01 Hand Quilted (Bed)

Blue: \$10 Red: \$8 White: \$5

### Class 02 Hand Quilted (Wall)

Blue: \$6 Red: \$5 White: \$3

### Class 03 Machine Quilted (Bed)

Blue: \$10 Red: \$8 White: \$5

### Class 04 Machine Quilted (Wall)

Blue: \$6 Red: \$5 White: \$3

### Class 05 Tied Quilts (Bed)

Blue: \$6 Red: \$5 White: \$3

### Class 06 Tied Quilts (Wall)

Blue: \$3 Red: \$2 White: \$1

### Class 07 Quilted Accessories

A. Hand Quilted

B. Machine Quilted (by exhibitor)

Blue: \$4 Red: \$3 White: \$2

### Class 08 Quilted Wearable Art

Blue: \$4 Red: \$3 White: \$2

### Class 09 Fair Theme Quilt

Blue: \$10 Red: \$8 White: \$5

### Class 10 2 Person Quilt

(Pieced by one/Quilted by one)

Blue: \$6 Red: \$5 White: \$3

**2ND ANNUAL FAT QUARTER COMPETITION!**

Just what can you do with a single "fat quarter"? Come up with a unique design that may be the winning project over all! Stop by the county extension office at 44 North 100 East and pick up the fat quarter that has been chosen for the 2011 County Fair. The cost is \$2 which also includes the guidelines for this contest. The completed wall hanging can be 18-24 inches x 24-36 inches or 120 inches total. You must use at least 50% of the fat quarter, however you will have hour choice of what to do and what to add with it. The projects will be entered, displayed and judged at the county fair in their own class.

**Class 11 Super Square Quilt Challenge**

Blue: \$10 Red: \$8 White: \$5

**Department 3-Needlework**

(Must be finished, blocked, & ready for display)

- Sweepstakes .....\$20.00
- Reserve Sweepstakes.....\$15.00
- Best of Show .....\$15.00
- Judge's Choice .....\$10.00

**Class 01 Hand Knitting**

Large - Blue: \$10 Red: \$8 White: \$6  
 Small - Blue: \$8 Red: \$6 White: \$4

Categories:

- |                            |              |
|----------------------------|--------------|
| 1. Article, hand spun yarn | 7. Pillow    |
| 2. Doll/Doll Clothes       | 8. Bedspread |
| 3. Kitchen Accessories     | 9. Afghans   |
| 4. Tote Bag, purse         | 10. Clothing |
| 5. Rug, Wall Hanging       | 11. Doilies  |
| 6. Edging                  | 12. Other    |

**Class 02 Machine Knitting**

Large - Blue: \$8 Red: \$6 White: \$4  
 Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |                            |              |
|----------------------------|--------------|
| 1. Article, hand spun yarn | 7. Pillow    |
| 2. Doll/Doll Clothes       | 8. Bedspread |
| 3. Kitchen Accessories     | 9. Afghans   |
| 4. Tote Bag, purse         | 10. Clothing |
| 5. Rug, Wall Hanging       | 11. Doilies  |
| 6. Edging                  | 12. Other    |

**Class 03 Crocheting - Yarn**

Large - Blue: \$10 Red: \$8 White: \$6  
 Small - Blue: \$8 Red: \$6 White: \$4

Categories:

- |                            |             |
|----------------------------|-------------|
| 1. Article, hand spun yarn | 7. Pillow   |
| 2. Doll/Doll Clothes       | 8. Clothing |
| 3. Kitchen Accessories     | 9. Holiday  |
| 4. Tote Bag, purse         | 10. Other   |
| 5. Rug, Wall Hanging       |             |
| 6. Toys, Animals           |             |

**Class 04 Crocheting - Thread**

Large - Blue: \$10 Red: \$8 White: \$6  
 Small - Blue: \$8 Red: \$6 White: \$4

Categories:

- |                          |                |
|--------------------------|----------------|
| 1. Rug, Wall Hanging     | 7. Edging      |
| 2. Doilies               | 8. Place Mats  |
| 3. Household Accessories | 9. Pot Holders |
| 4. Holiday Decorations   | 10. Other      |
| 5. Doll Clothes          |                |
| 6. Clothing              |                |

**Class 05 Crochet - Yarn or Thread**

Blue: \$10 Red \$8 White \$6

Categories:

1. Tablecloth
2. Bedspread
3. Afghan

**Class 06 Loom - Knitted or Crochet**

Blue: \$5 Red \$4 White \$3

Categories:

1. Scarves
2. Hats
3. Blankets

**Class 07 Needlepoint Canvas**

(Original)

Blue: \$8 Red: \$6 White: \$4

Categories:

- |                              |                    |
|------------------------------|--------------------|
| 1. Pillow                    | 6. Tote Bag, Purse |
| 2. Accessories               | 7. Tray            |
| 3. Holiday Decor             | 8. Garment Trim    |
| 4. Picture, framed           | 9. Other           |
| 5. Chair, Stool, Bench Cover |                    |
- (Must be attached to item)

**Class 08 Needlepoint Canvas**

(Kit)

Blue: \$8 Red: \$6 White: \$4

Categories:

- |                              |                    |
|------------------------------|--------------------|
| 1. Pillow                    | 6. Tote Bag, Purse |
| 2. Accessories               | 7. Tray            |
| 3. Holiday Decor             | 8. Garment Trim    |
| 4. Picture, framed           | 9. Other           |
| 5. Chair, Stool, Bench Cover |                    |
- (Must be attached to item)

**Class 09 Needlepoint Plastic**

(Original)

Blue: \$3 Red: \$2 White: \$1

Categories:

- |              |                  |
|--------------|------------------|
| 1. Toys      | 4. Holiday Decor |
| 2. Household | 5. Bookmarks     |
| 3. Tray      | 6. Other         |

**Class 10 Needlepoint Plastic**

(Kit)

Blue: \$3 Red: \$2 White: \$1

Categories:

- |              |                  |
|--------------|------------------|
| 1. Toys      | 4. Holiday Decor |
| 2. Household | 5. Bookmarks     |
| 3. Tray      | 6. Other         |

**Class 11 Lace Work Tatting**

Large - Blue: \$10 Red: \$8 White: \$6  
 Small - Blue: \$8 Red: \$6 White: \$4

Categories:

- |              |                  |
|--------------|------------------|
| 1. Toys      | 4. Holiday Decor |
| 2. Household | 5. Bookmarks     |
| 3. Tray      | 6. Other         |

**Class 12 Lace Work Bobbin**

Large - Blue: \$10 Red: \$8 White: \$6  
 Small - Blue: \$8 Red: \$6 White: \$4

Categories:

- |              |                  |
|--------------|------------------|
| 1. Toys      | 4. Holiday Decor |
| 2. Household | 5. Bookmarks     |
| 3. Tray      | 6. Other         |

**Class 13 Lace Work Needle**

Large - Blue: \$5 Red: \$4 White: \$3  
 Small - Blue: \$3 Red: \$2 White: \$1

Categories:

- |              |                  |
|--------------|------------------|
| 1. Toys      | 4. Holiday Decor |
| 2. Household | 5. Bookmarks     |
| 3. Tray      | 6. Other         |

**Class 14 Counted Cross Stitch**

(Original)

Large - Blue: \$8 Red: \$6 White: \$4  
 Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |                    |                 |
|--------------------|-----------------|
| 1. Picture, framed | 4. Wall Hanging |
| 2. Pillow          | 5. Afghan       |
| 3. Clothing        | 6. Other        |

**Class 15 Counted Cross Stitch**

(Chart or kit)

Large - Blue: \$8 Red: \$6 White: \$4  
 Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |                    |                 |
|--------------------|-----------------|
| 1. Picture, framed | 4. Wall Hanging |
| 2. Pillow          | 5. Afghan       |
| 3. Clothing        | 6. Other        |

**Class 16 Surface Embroidery**

(Original)

Large - Blue: \$8 Red: \$6 White: \$4  
 Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |                       |                   |
|-----------------------|-------------------|
| 1. Crewel             | 5. Machine        |
| 2. Brazilian          | 6. Candle-wicking |
| 3. Floss/Perie Cotton | 7. Ribbon         |
| 4. Swedish Weave      | 8. Other          |

**Class 17 Surface Embroidery**

(Chart or kit)

Large - Blue: \$8 Red: \$6 White: \$4  
 Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |                       |                   |
|-----------------------|-------------------|
| 1. Crewel             | 5. Machine        |
| 2. Brazilian          | 6. Candle-wicking |
| 3. Floss/Perie Cotton | 7. Ribbon         |
| 4. Swedish Weave      | 8. Other          |

**Department 4 - Crafts**

**\*\*\*Rules - Guidelines\*\*\***

1. Large exhibit items will be accepted only if there is sufficient exhibit space. Prior arrangement must be made with supervisor.
2. All items must be clean & in good condition.
3. Entry must be ready for display. This includes mounting, framing, having a stand, etc.
4. Entries that are a set must be in a box, tray, zip-loc bag or in some way grouped together for judging and display purposes.

Sweepstakes .....\$20.00

Reserve Sweepstakes.....\$15.00

Best of Show.....\$15.00

Judge's Choice.....\$10.00

**Class 01 Tole & Decorative Painting**

(Original)

Large - Blue: \$10 Red: \$8 White: \$5

Small - Blue: \$4 Red: \$3 White: \$2

Categories:

- |                |                    |
|----------------|--------------------|
| 1. Holiday     | 5. Picture, framed |
| 2. Furniture   | 6. Clothing        |
| 3. Rosemaling  | 7. Other           |
| 4. Accessories |                    |

**Class 02 Tole & Decorative Painting**

(Chart or kit)

Large - Blue: \$10 Red: \$8 White: \$5

Small - Blue: \$4 Red: \$3 White: \$2

Categories:

- |                |                    |
|----------------|--------------------|
| 1. Holiday     | 5. Picture, framed |
| 2. Furniture   | 6. Clothing        |
| 3. Rosemaling  | 7. Other           |
| 4. Accessories |                    |

**Class 03 Weaving, Macrame**

(Original)

Blue: \$5 Red: \$4 White: \$3

Categories:

- |                   |                 |
|-------------------|-----------------|
| 1. Basketry       | 5. Clothing     |
| 2. Household      | 6. Wall Hanging |
| 3. Fabric Weaving | 7. Holiday      |
| 4. Plant Hanger   | 8. Other        |

**PREMIUM BANK HOURS**

In order to collect premium, ticket stub must be presented at Premium Bank.

**Friday 2:00 PM - 9:00 PM**

**Saturday 11:00 AM - 9:00 PM**

**Monday 9:00 AM - 6:00 PM**

**(Located in the Exhibit Building)**

Premiums not claimed at the Fairgrounds, may be claimed at the Treasurer's Office until August 31st, 2011. Premiums not claimed by this date will be forfeited.

**Class 04 Weaving, Macrame**

(Chart or kit)

Blue: \$5 Red: \$4 White: \$3

Categories:

- |                   |                 |
|-------------------|-----------------|
| 1. Basketry       | 5. Clothing     |
| 2. Household      | 6. Wall Hanging |
| 3. Fabric Weaving | 7. Holiday      |
| 4. Plant Hanger   | 8. Other        |

**Class 05 Ceramics, Porcelain, Pottery or Poured Molds**

Large: Blue \$10 Red: \$8 White: \$5

Small: Blue \$3 Red: \$2 White: \$1

Categories:

- |                 |              |
|-----------------|--------------|
| 1. Dolls        | 3. Figurines |
| 2. Combinations | 4. Other     |

**Class 06 Fabric Decorating**

(Paint & Dye)

Blue: \$3 Red: \$2 White: \$1

Categories:

- |              |                 |
|--------------|-----------------|
| 1. Household | 5. Combinations |
| 2. Holiday   | 6. Tube Paints  |
| 3. Clothing  | 7. Other        |
| 4. Batik     |                 |

**Class 07 Flowers (Dried)**

(No fresh flowers in this department. Fresh flowers may be entered under Horticulture.)

Blue: \$4 Red: \$3 White: \$2

Categories:

- |                 |          |
|-----------------|----------|
| 1. Arrangement  | 3. Other |
| 2. Wall Hanging |          |

**Class 08 Flowers (Silk)**

Blue: \$4 Red: \$3 White: \$2

Categories:

- |                 |          |
|-----------------|----------|
| 1. Arrangement  | 3. Other |
| 2. Wall Hanging |          |

**Class 09 Wreaths**

Blue: \$4 Red: \$3 White: \$2

Categories:

- |            |          |
|------------|----------|
| 1. Holiday | 3. Other |
| 2. Cloth   |          |

**Class 10 Arts & Crafts**

(Original)

(May enter 1 exhibit under 5 categories of your choice listed below)

Blue: \$3 Red: \$2 White: \$1

Categories:

- |                      |                |
|----------------------|----------------|
| 1. Model Cars        | 7. Dolls       |
| 2. Wood              | 8. Paper Mache |
| 3. Decoupage         | 9. Paper       |
| 4. Plaster Cast Mold | 10. Latch Hook |
| 5. String            | 11. Metal      |
| 6. Recycled          | 12. Other      |

**Class 11 Arts & Crafts**

(Kit)

(May enter 1 exhibit under 5 categories of your choice listed below)

Blue: \$3 Red: \$2 White: \$1

Categories:

- |                      |                |
|----------------------|----------------|
| 1. Model Cars        | 7. Dolls       |
| 2. Wood              | 8. Paper Mache |
| 3. Decoupage         | 9. Paper       |
| 4. Plaster Cast Mold | 10. Latch Hook |
| 5. String            | 11. Metal      |
| 6. Recycled          | 12. Other      |

**Class 12 Jewelry & Accessories**

(Original)

(Must be mounted on 3"x5" or larger card and/or in a zip-loc bag)

Blue: \$3 Red: \$2 White: \$1

Categories:

- |             |          |
|-------------|----------|
| 1. Beading  | 3. Metal |
| 2. Knotting | 4. Other |

**Class 13 Jewelry & Accessories**

(Kit)

(Must be mounted on 3"x5" or larger card and/or in a zip-loc bag)

Blue: \$3 Red: \$2 White: \$1

Categories:

- |             |          |
|-------------|----------|
| 1. Beading  | 3. Metal |
| 2. Knotting | 4. Other |

**Class 14 Beading Craft**

Blue: \$3 Red: \$2 White: \$1

**Class 15 Leather Craft**

(Original)

Large - Blue: \$8 Red: \$6 White: \$4

Small - Blue: \$3 Red: \$2 White: \$1

Categories:

- |                 |              |
|-----------------|--------------|
| 1. Hand carved  | 4. Hand sewn |
| 2. Machine sewn | 5. Molded    |
| 3. Hand stamped | 6. Other     |

**Class 16 Leather Craft**

(Kit)

Large - Blue: \$8 Red: \$6 White: \$4

Small - Blue: \$3 Red: \$2 White: \$1

Categories:

- |                 |              |
|-----------------|--------------|
| 1. Hand carved  | 4. Hand sewn |
| 2. Machine sewn | 5. Molded    |
| 3. Hand stamped | 6. Other     |

**Class 17 Taxidermy**

Blue: \$10 Red: \$8 White: \$5

**Class 18 Original Wood Works**

Large - Blue: \$10 Red: \$8 White: \$5

Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- |               |            |
|---------------|------------|
| 1. Furniture  | 3. Shelves |
| 2. Doll House | 4. Other   |

**Class 19 Wood & Metal Work**

Large - Blue: \$10 Red: \$8 White: \$5  
Small - Blue: \$5 Red: \$4 White: \$3

Categories:

- 1. Clocks
- 2. Pyrography
- 3. Frames
- 4. Tin Punch
- 5. Welding
- 6. Other

**Class 20 Scrap-booking**

- 1. Full Book: (Minimum of 20 pages)  
Blue: \$10 Red: \$8 White: \$5
- 2. Small Book: (Minimum of 10 pages)  
Blue: \$3 Red: \$2 White: \$1

**Class 21 Expressive Arts**

Blue: \$8 Red: \$6 White: \$4

Categories:

- 1. Books
- 2. Collections
- 3. Videos
- 4. CD's
- 5. Other

## Department 5- Food & Baked Goods

Sweepstakes .....\$20.00

Reserve Sweepstakes.....\$15.00

Best of Show .....\$15.00

Judge's Choice .....\$10.00

Blue: \$3 Red: \$2 White: \$1

— Premiums for Class 13, Decorated Cakes

Blue: \$8 Red: \$6 White: \$4

You may enter your canned foods:

\*Saturday, August 6th from 3:00 PM to 6:00 PM

\*Monday, August 8th from 8:00 AM to 8:00 PM

\*Wednesday, August 10th 8:00 AM to 11:00 AM

Absolutely NO items will be accepted thereafter.

**\*\*\* Rules - Guidelines for Canning\*\*\***

- 1. An exhibitor can enter ONLY 2 items per class.
- 2. A completed entry label must accompany each product entered. The required information must include: processing date, method (water bath or pressure canner), time and lbs. of pressure used. (Use canned food entry label on last page of this booklet).
- 3. All items must be the work of the exhibitor.
- 4. All preserved food must be displayed in a clear, standard canning jar. Quarts are preferred, but pints are acceptable. All jars should be sealed with NEW standard lids and rings. (NO mayo jars, etc.)
- 5. All fresh fruits, jams, and jellies must be processed in a boiling water bath and sealed.
- 6. Products exhibited must have been prepared no earlier than August 2011
- 7. Mold disqualifies a product.
- 8. No entries that need to be refrigerated.
- 9. All rules governing entries in the general Home Arts will also be enforced.

- 10. All vegetables and meats must be processed in a pressure canner.
- 11. Exhibits should be canned using USDA, Ball or Kerr guidelines issued 1988 or later.
- 12. For information or questions regarding canning, please contact the USU/Washington County Extension

**Class 01 Canned Fruit, Juices, Nectar**

(Peaches, pears, cherries, etc.)

**Class 02 Canned Vegetables**

(Carrots, peas, corn, beans, etc.)

**Class 03 Tomatoes & Tomato Mixtures**

**Class 04 Canned Meatless Mixtures**

(Sauces, soup, dry beans, etc.)

**Class 05 Canned Meat & Meat Mixtures**

(Meat sauces, meat soups, etc.)

**Class 06 Dehydrated Foods**

(Meat, vegetables, fruit, herbs, etc.)

**Class 07 Pickles & Relishes**

**Class 08 Jams & Jellies**

(NO freezer jams)

**\*\* Rules - Guidelines for Baked Goods\*\***

- 1. All baked goods must be accompanied by recipe on a 3x5 card or list of ingredients.
- 2. Must be displayed on a paper plate inside a zip-loc bag.
- 3. Breads should be wrapped in clear plastic wrap or zip-loc bag. One loaf.
- 4. No entries accepted that require refrigeration.
- 5. Box cakes accepted for decoration only.

**Class 09 Yeast Breads**

(Wheat, sweet rolls, rolls, etc.)

**Class 10 Quick Breads**

(Cornbread, muffins, sweet breads, etc.)

**Class 11 Cookies**

(3 uniform pieces) Categories:

- 1. Drop
- 2. No bake
- 3. Bar
- 4. Other

**PREMIUM BANK HOURS**

In order to collect premium, ticket stub must be presented at Premium Bank.

**Friday 2:00 PM - 9:00 PM**

**Saturday 11:00 AM - 9:00 PM**

**Monday 9:00 AM - 6:00 PM**

**(Located in the Exhibit Building)**

Premiums not claimed at the Fairgrounds, may be claimed at the Treasurer's Office until August 31st, 2011. Premiums not claimed by this date will be forfeited.

**Class 12 Cakes, Pies, Pastries**

(One cake/pie. No dairy or egg based pies that require refrigeration.)

**Class 13 Decorated Cake**

(Will be judged on decorating only.)

**Class 14 Decorated Cupcakes & Cookies**

(Will be judged on decorating only.)

**Class 15 Candies & Confections**

(6 uniform pieces)

- 1. Cooked
- 2. Uncooked

**Class 16 Miscellaneous Food Items**

(3-6 pieces or 1 cup)

Categories:

- 1. Popcorn (fancy)
- 2. Trail Mix
- 3. Snacks
- 4. Granola
- 5. Other

**Class 17 Herb & Oil Bottles**

(appearance only)

**Class 18 Wine**

(appearance only)

**Class 19 Salsa Contest**

(see entry form on Page 17)

## Department 6

### 4-H Division

**Vern Parent/Carolyn Washburn**

**634-5706**

**Miriam Force**

**USU/Washington Co. Extension Service**

4-H Premiums:

Sweepstakes .....	\$20.00
Reserve Sweepstakes.....	\$15.00
Best of show.....	\$15.00
Judges Choice.....	\$10.00

Blue, Red and White Ribbons will be awarded according to the premiums in the Washington County Fair Home Arts; Fine Arts; and Fruit, Vegetable and Crop areas depending on difficulty of project.

Pre- 4H under 6 years of age will receive participant ribbon only.

All Clover Buds will be judged as Small Projects.

	Small	Large
Blue Ribbon	\$3.00	5.00
Red Ribbon	\$2.00	3.00
White Ribbon	\$1.00	2.00
Green Ribbon	Participation Only	

Please see 4-H Fair Premium Supplement or contact the Extension office for detailed information.

THE FOLLOWING RULES AND REGULATIONS SHALL APPLY TO ALL SECTIONS IN THE 4-H DEPARTMENT: QUESTIONS REGARDING ANY

OF THESE GUIDELINES, SHOULD BE DIRECTED TO THE COUNTY EXTENSION OFFICE.

1. 4-H members must have been in the 3rd through the 12th grade, and not have exceeded their 19th birthday by January 1 of the current exhibit year. All 4-H members must have enrolled with the USU Extension office/Washington County 4-H in each project area they wish to exhibit. Disabled and special needs adults: These members enrolled in 4-H projects are invited to participate in the county fair and exhibit in the 4-H department. These exhibits may be eligible for the state fair.
2. 4-H members may only enter exhibits in the project(s) and phases(s) in which they are currently enrolled.
3. Members may enter up to 5 items per class and are encouraged to enter as many classes as they wish.
4. All exhibits will be individual and represent the work of the 4-H member. Clubs may also prepare special displays which will be judged as a single exhibit.
5. County exhibits will be judged on quality of work and will be based on the individual merits of the exhibit. Utilizing the Danish judging system, all qualified exhibits entered will be awarded a Blue, Red or White ribbon.
6. The following are additional size requirements for exhibits:
  - \*Any exhibit using posters is limited to one poster, size 22"x28" or smaller.
  - \*Special exhibits or displays showing a collection of hand made or using the theme "Have A Ball" should not exceed a 6x6 free-standing display. Larger exhibits will not be accepted.
  - \*All collection boxes are not to exceed 325 square inches for bottom measurement. The collection must be arranged to allow glass covers to open at the top or side of the box.
  - \*All items entered, which are normally hung on the wall, must provide some means for attachment to the wall (i.e. all paintings, sketches, framed items, woodworking, wall-hangings, articles using artificial or dried flowers are included).
  - \*Be sure exhibits are well made so they are stable enough to be moved.
7. Exhibits must have a completed exhibit card attached securely to it. Exhibits with more than one part must have each part numbered 1 of 3, 2 of 3, 3 of 3, etc. plus the exhibit card number.
8. Food items need to be of a quality to keep without refrigeration for the duration of the fair. A copy of each recipe on a 3"x5" card is requested or list of ingredients.
9. Information forms are required on specific exhibits in home environment, child care and food preservation.

10. Any items to be returned (i.e. hangers, pie pans, cake stands, etc.) should be marked with name and address of the exhibitor. Baked items or garden produce will not be returned without prior special arrangements.
11. The top 25 county exhibits, as selected by the judges, will be sent to the Utah State Fair where they will be judged again. Top entries selected there will receive an Honor rosette and \$5.00 cash award. Each 4-H member with entries in the State Fair will receive one (1) gate admission pass to the Fair.
12. Exhibits will be released Monday, August 15th, 2011 between 9:00 AM and 6:00 PM. No exhibit may be reclaimed before that time to avoid disrupting the spirit of the fair. Articles left at the fair grounds after Monday will be taken to the Extension Office in St. George.

The following are areas in which a 4-H member enrolled in that project area may exhibit.

### **Class 1**

**CITIZENSHIP/CIVIC EDUCATION** - Cultural Education, Global Education, Inter-generational Programming, Understanding Physical and Mental Limitations, Volunteerism, Community Service

### **Class 2**

**COMMUNICATIONS AND EXPRESSIVE ARTS** - Communication Arts, Performing Arts, Arts and Crafts, Drawing, Painting, Sculpture, Graphic Arts, Photography or scrapbooks.

### **Class 3**

**CONSUMER AND FAMILY SCIENCE** - Child Development Child Care, Babysitting, Clothing and Textiles, Sewing Construction, Wardrobe Management, Modeling, State Fashion Revue Outfits, Quilting, Knitting, Crochet, Needlecraft/Knot tying, Consumer Education, Home Environment, Parenting and Family Life Education.

### **Class 4**

**ENVIRONMENTAL EDUCATION AND EARTH SCIENCES** - Environmental Stewardship, Earth, Water and Air, Energy, Forestry, Range Management, Wildlife and Fisheries, Outdoor Education, Waste Management.

### **Class 5**

**HEALTHY LIFESTYLE EDUCATION** - Chemical Health, Mental and Emotional Health, Foods and Nutrition, EFNEP/FNP, Foods Safety, Foods Preservation (required label form available at Extension Office), Foods Preparation, Breads, Outdoor Cooking, Cake Decorating, Cookie Contest, Physical Health, Safety.

### **Class 6**

**PERSONAL DEVELOPMENT AND LEADERSHIP** - Career Exploration and Employability, Critical Thinking Skills, Hobbies and Collections, Leader-

ship Skills Development, Leisure Education, Personal Development, Reading Literacy, Social Recreation Skills, Values Clarification.

### **Class 7**

**PLANTS AND ANIMALS** - Ag in the Classroom, Small Animals, Crops/Weeds, Flower Gardening/House Plants, Garden Fruit and Vegetable, Ornamental Horticulture.

### **Class 8**

**SCIENCE AND TECHNOLOGY** - Science and Technology Literacy, Biological Sciences, Entomology and Bees, Food Science, Poultry Science/Embryology, Veterinary Science, Technology & Engineering, Aerospace and Rocketry, Computer Technology, Electric, Engine/Tractor/Field, Woodworking, Physical Sciences, Astronomy.

### **Class 9**

**COUNTY CONTEST EXHIBITS** - 4-H Youth will share county contest demonstrations on Saturday at 1:00 p.m. by exhibiting appropriate items and answering any questions judges have about the display. Premiums and ribbons will be awarded. For demonstrations ideas, contact Carolyn Washburn at the Extension office.

### **Class 10**

**4-H HORSE SHOW** - 4-H speed show for youth grades 3-12. Participation in Barrels, Poles, and Gymkhana Gig.

FOR DETAILED SUGGESTIONS FOR EXHIBITS, PROJECTS NOT LISTED OR QUESTIONS REGARDING FAIR ENTRIES, CONTACT THE USU/WASHINGTON COUNTY EXTENSION OFFICE

## **Department 7**

## **Fine Arts Division**

**David Jeffery 635-9455**

### **\*\*\* Rules - Guidelines \*\*\***

1. Artist must classify himself as to which category he is in:

Professional - Art is your livelihood, most of your income is from your art.

Semi-Professional - Less than half of your income come from your art.

Amateur - You make no money from your art. All Teens 18 years old and up will be considered Amateur.

All students will be categorized as follows:

Grades 10-12; 7-9; 4-6; 1-3.

Senior - 62 years plus. However, if you have been pro or semi pro, you are still considered as such.

Special Needs - Those who are physically challenged in a way that would affect artistic ability.

- Participant - Youth up to and including Kindergarten will be given a participation ribbon and no premium.
2. Entry of Exhibits will be on MONDAY only, August 8th from 8:00 a.m. to 8:00 p.m.
  3. All paintings must be securely framed with screw eyes and wire for hanging. All entries, therefore, must be completely dry, framed, and hangable. Entries such as those to be hung with string, tape, and/or glue will NOT be accepted.
  4. Work must have been completed within the last 3 years and not previously entered in the Washington County Fair. Entrants must have at least six months residency in the county.
  5. Entries must be original work of the artist. Copies and class-taught work can be on display only and given an award, but not a premium. This complies with State requirements. None of the following can be allowed in a family oriented fair: nudity, Satanism, cult, gang related items or killing.
  6. Artists may enter two entries in each class, (oils, ink, water color, etc.)
  7. **Photography Rules!** Due to the increasing popularity of digital photography, we are limiting the size of photos to no smaller than 8" x 10" and no larger than 16" x 20". A.) All entries must be framed with wire hangars so that they can be hung on peg-board. B.) NO multiple frames accepted. C.) All photos must be singular, not part of a duo or tryptic, etc. D.) No duplicate photos of different size or cropping. E.) Since photos are to be judged on artistic content and quality, please keep frames simple. F.) Absolutely NO double sided glass frames. G.) Only two (2) entries per person.
  8. Judging will be Tuesday. All entries will be evaluated by qualified judges. Ribbons and premiums will be awarded as per the Danish System. Also, a Sweepstakes award will be selected as first place out of all the Blue Ribbons with Reserve Sweeps indicating 2nd and 3rd, etc. All premium winners are reminded to save their premium receipts for

- redemption at the Premium Bank..
9. No item may be reclaimed without presentation of the premium stub. ABSOLUTELY no entry may be reclaimed before Monday, August 15th from 9:00 AM to 6:00 PM to avoid disrupting the spirit of the fair! Items left after Monday will be taken to the Washington County Extension Office, 44 N. 100 E. St. George and kept for 30 days. The Washington County Fair or Fair Board is not responsible for any article remaining after this time.
  10. Senior Citizen Division. This division is for county residents 62 or over -particularly for artists just starting out - and classified as Advanced, Amateur, and Beginner. Each participant may place two entries in each medium and be judged, receive awards, and qualify for State.
  11. Paintings in Classes 1 and 2 are limited in size to 24x48.
  12. Unless otherwise provided, articles can be entered only by the owner or producer, any attempt to perpetrate a fraud by misrepresentation will bar the specimen from competing for any premium. Department supervisors may remove from the grounds, any exhibit that is falsely entered or which may be deemed unsuitable or objectionable and difficult to display.

**YOUTH PREMIUMS**  
Will apply to all classes

Grade:	Sweeps	Reserve	Blue	Red	White
Pre-School & Kindergarten			\$3	\$2	\$1
Grades 1-3	\$5	\$4	\$3	\$2	\$1
Grades 4-6	\$5	\$4	\$3	\$2	\$1
Grades 7-9	\$8	\$6	\$5	\$3	\$2
Grades 10-12	\$8	\$6	\$5	\$3	\$2

**CLASS 1 PAINTINGS**

(Oil, Acrylic, Watercolor, Pastels, and Mixed Media)

	Pro	Semi-Pro	Amateur
Sweepstakes	\$25	\$20	\$10
Reserve Sweepstakes	\$20	\$15	\$8
Blue Ribbon	\$8	\$6	\$5
Red Ribbon	\$6	\$5	\$4
White Ribbon	\$4	\$3	\$2

**CLASS 2 GRAPHICS**

(Charcoals, pencil, etchings, lithographs, collage, ink)

	Pro	Semi-Pro	Amateur
Sweepstakes	\$25	\$20	\$10
Reserve Sweeps	\$20	\$15	\$8
Blue Ribbon	\$8	\$6	\$5
Red Ribbon	\$6	\$5	\$4
White Ribbon	\$4	\$3	\$2

**PREMIUM BANK HOURS**

In order to collect premium, ticket stub must be presented at Premium Bank.

**Friday 2:00 PM - 9:00 PM**

**Saturday 11:00 AM - 9:00 PM**

**Monday 9:00 AM - 6:00 PM**

**(Located in the Exhibit Building)**

Premiums not claimed at the Fairgrounds, may be claimed at the Treasurer's Office until August 31st, 2011. Premiums not claimed by this date will be forfeited.

**CLASS 3 PHOTOGRAPHY**

(See rules for each allowed.)

	PPA Master		
	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweepstakes	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

**CLASS 4 COMPUTER GRAPHICS**

	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweepstakes	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

**CLASS 5 3D ART, SCULPTURE, WOOD-CARVING, AND METAL**

	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweep	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

**CLASS 6 CLAY POTTERY AND CERAMIC**

— (Pinch, Coil, Wheel Thrown, and Fired)

	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweepstakes	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

**CLASS 7 CHINA PAINTING - FREEHAND**

(Mosaic, Tile, Bisque, Glass, Metal, People, and sets)  
(2 each Class or 1 set)

	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweepstakes	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

**CLASS 8 PYROGRAPHY - (WOOD BURNING)**

All entries must be the original work of the artist. No commercial. Design/patterns must be done with traditional hand tools. No computerized or laser burner work can be submitted

	Pro	Semi-Pro	Amateur
Sweepstakes	\$20	\$15	\$8
Reserve Sweepstakes	\$15	\$10	\$6
Blue Ribbon	\$7	\$6	\$5
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$3	\$3	\$2

**CLASS 9 SENIOR CITIZEN 55+**

(All Art Classes)

	Advanced	Amateur	Beginner
Sweepstakes	\$12	\$9	\$8
Reserve Sweep	\$10	\$7	\$6
Blue Ribbon	\$6	\$5	\$4
Red Ribbon	\$5	\$4	\$3
White Ribbon	\$4	\$3	\$2

**CLASS 10 CARE CENTER GROUPS AND SPECIAL NEEDS GROUPS & INDIVIDUAL**

(Including special needs children)

(All Art Classes)

Sweepstakes.....	\$8
Reserve Sweepstakes .....	\$5
Blue Ribbon .....	\$4
Red Ribbon .....	\$3
White Ribbon .....	\$2

	Pro	Semi-Pro	Amateur
BEST OF SHOW	\$30	\$25	\$20

	Youth	Photo	All 3D	Sr. Cit.
	\$15	\$25	\$25	\$15

JUDGES CHOICE.....\$20

PEOPLES CHOICE.....\$20

GRAND CHAMPION.....\$40

Grand Prize Award: Will be awarded to the best exhibit in the entire Fine Arts Show. It will be selected from the Best of Show awards. All exhibits are eligible. Winners of this award will receive only Grand Prize money and Best of Show money will be forfeited.

**Department 8**

**Horticulture Division**

**Rick Heflebower 634-5706 ext. 4**

**\*\*\* Rules - Guidelines \*\*\***

1. Fresh flower exhibits will be entered on Wednesday, August 10th from 7:00 AM to 11:00 AM ONLY. No entries will be taken after this time as judging will begin.
2. Judging will be Wednesday and their decision is final. Each entry will be marked with an entry tag for identification purposes. ALL ENTRIES must remain anonymous until judging is COMPLETE. No one is allowed in during the judging.
3. A person may enter one exhibit in each class number whether it be individual or a grouping of plants. If there isn't a classification the display can be entered in the "Other" category.
4. Separate Awards shall be given in all classes and

for displays on an individual basis. PROFESSIONALS AND AMATEURS WILL NOT BE JUDGED TOGETHER. Amateurs will be on one side of the Horticulture display and the professionals on the other side.

Ribbons and trophies will be given with a cash prize as follows.

- Sweepstakes: .....\$8
- Reserve Sweepstakes: .....\$7
- Judges Choice: .....\$9
- Best of Show: .....\$10
- Blue: \$5 Red: \$3 White: \$2

**SECTION 1 - INDOOR/OUTDOOR GARDENING**

**CLASS 1 - ANNUALS**

(Single Stem/Water/Vase)

**CLASS 2 - PERENNIALS**

(Single Stem/Water/Vase)

**CLASS 3 - VINES**

(Single Stem/Water/Vase)

**CLASS 4 - CONTAINER GARDENS**

**CLASS 5 - ROSES**

Categories:

- 1. Potted plants
- 2. Miniature plants
- 3. Rose floating in a bowl
- 4. Hybrid tea or Grandiflora, one bloom
- 5. Other

**CLASS 6 - CACTI AND SUCCULENT**

**CLASS 7 - HERBS**

- 1. Potted
- 2. Fresh cut in zip lock bag

**SECTION 2 - ARTISTIC DESIGNS**

**CLASS 1- FRESH FLORAL AND PLANT ARRANGEMENTS**

Categories:

- 1. Corsage
- 2. Centerpiece
- 3. Bouquet
- 4. Wreath or Wall Hanging (with hanger)

**PREMIUM BANK HOURS**

In order to collect premium, ticket stub must be presented at Premium Bank.

**Friday 2:00 PM - 9:00 PM**

**Saturday 11:00 AM - 9:00 PM**

**Monday 9:00 AM - 6:00 PM**

**(Located in the Exhibit Building)**

Premiums not claimed at the Fairgrounds, may be claimed at the Treasurer's Office until August 31st, 2011. Premiums not claimed by this date will be forfeited.

**CLASS 2 - DRIED FLORAL ARRANGEMENTS**

Categories:

- 1. Wreaths or Swags (with hanger)
- 2. Centerpiece
- 3. Other

**Department 9**

**Field & Crop Division**

**Rick Heflebower 634-5706 ext. 4**

**\*\*\* Rules - Guidelines \*\*\***

- 1. Entries may be made Wednesday, August 10th, between 7:00 am and 11:00 am.
- 2. All entries of fresh fruit, field crops and vegetables must be grown by the exhibitor.
- 3. Exhibitor shall be limited to one entry each variety per person or family.
- 4. Grapes, prunes, plums, etc. must not be polished. The bloom as it is called, must be left on them.
- 5. Individual exhibits must have a mark of identification on the bottoms of their exhibits of fruit, field crops, and vegetables. It may be an initial and must be on the bottom of the container in which it is to be exhibited in. Each of the exhibits, regardless of whether it is fruit or vegetable, should have the following qualities:

\*Trueness to type of the particular variety (only one variety should be used in the same exhibit.)

\* Good market quality (neither too small or too large)

\*Uniformity in the size, shape, color, and maturity.

\*Without insect or disease injury or mechanical injury. They should be clean and ready for judging.

\*All exhibits should be labeled correctly according to their variety.

\*Extra large produce will be given special consideration.

Any questions on how to display will be answered by the personnel in the display area when the produce is brought in.

**All produce must be picked up no earlier than Monday, August 15th between 9:00 AM and Noon to avoid disrupting the spirit of the fair.**

Please indicate on ticket if you want your fruits & vegetables to go to Care & Share.

**FRUITS & NUTS:**

Plates must contain 5 fruits unless otherwise specified.

**CLASS 1: APPLES**

**CLASS 2: PEACHES**

**CLASS 3: PEARS**

**CLASS 4: PLUMS**

**CLASS 5: NECTARINES**

**CLASS 6: POMEGRANATES**

**CLASS 7: GRAPES** (must have 1-2 full bunch)

**CLASS 8: MELONS**

- 1. Cantaloupes
- 2. Watermelon
- 3. Other

**CLASS 9: NUTS (10)**

- 1. Pecans
- 2. Walnuts
- 3. Almonds
- 4. Other

**CLASS 10: OTHER**

Must have at least 1 lb. per plate.

We welcome all other exotic fruits and vegetables grown in Washington County.

Blue: \$3 Red: \$2 White: \$1

- Sweepstakes:.....\$8
- Reserve Sweepstakes: .....\$7
- Best of Show: ..... \$10  
(Over All)
- Grand Champion: .....\$20

**VEGETABLES**

All vegetables must have a plate full.  
5-10 items on each plate depending on size of vegetable

**CLASS 11: TOMATOES**

- (5 depending on size)
- Cherrie tomatoes - (10)
- Other varieties - (5 - 10) depending on size

**CLASS 12: PEPPERS**

(5) of all varieties

**CLASS 13: SQUASH**

- 1. winter (1)
- 2. summer (2)

**CLASS 14: PUMPKINS** (1 large, 2 small)

**CLASS 15: SWEET CORN** (5)

**CLASS 16: BEETS** (5)

**CLASS 17: BEANS** (10 pods)

**CLASS 18: OKRA** (5)

**CLASS 19: ONIONS** (3)

**CLASS 20: CUCUMBERS** (5)

**CLASS 21: CARROTS** (5)

**CLASS 22: TURNIPS** (5)

**CLASS 23: HONEY** (1 quart)

**CLASS 24: EGGS** (1 dozen)

**CLASS 25: OTHER**

Blue: \$3 Red: \$2 White: \$1

**FIELD CROPS**

**CLASS 27: WHEAT**

**CLASS 28: BARLEY**

**CLASS 29: MILO** (1 quart)

**CLASS 30: OTHER**

**SHEAVES OF FORAGE**

Sheaves of Wheat or Barley (25 heads or more)

Sheaves of CORN for Silage (5 stalks)

Other Forages

Blue: \$3 Red: \$2 White: \$1

**INDIVIDUAL FARM DISPLAYS**

This division is provided so an individual farmer or family can exhibit the products of his/their farm/garden in an artistic fashion. All entries must be grown by the exhibitors. One entry per family. It can also be a means of adding real beauty and interesting competition to the Fair. Each farmer or family who enters this division will be given a minimum of 8x8 sq. ft.

**Must be set up and complete for judging by 11:00 a.m. on Wednesday!**

The display will be judged on the following basis:

- Variety of fruit and nuts .....20 pts.
- Variety of vegetables & field crops used .....20 pts.
- Quantity and quality of products used.....30 pts.
- Theme of display .....10 pts.
- Artistic arrangement and general effect:
- First Prize .....\$20
- Second Prize.....\$15
- Third Prize.....\$10
- Grand Champion .....\$20
- Best of Show .....\$15

FAA Chapters and other related groups will be judged on a separate basis

Blue: \$15 Red: \$10 White: \$5

**COMMUNITY ART DISPLAYS**

**Pam Gubler - 635-4370 or 668-4838**

Each city in our county is responsible for a special display representing their cities attributes, historical uniqueness, or some other defining characteristic that identifies them from other cities in the county. It should also tie into the Fair Theme for the year.

2011 Theme: "ROCK AND ROLL"

This art display should be in the form of a "seed" picture as is tradition for the Washington County Fair. However, other ways to display will be accepted as approved by Community Art Chairman.

Set-up: August 7th from 12:00 noon to 8:00 PM and August 9th and 10th from 8:00 AM to 10:00 PM. Exhibits must be completed between 7:00 AM - 11:00 AM on Wednesday, August 10th for judging. The theme shall be representative of the county. Each community or organization will be provided the same area or surface to decorate, 8 x 8 feet.

**Department 10  
Literary Arts  
Sheila Dutton 635-9933  
Wayne Shamo 229-4517**

Open to anyone of any age, we hope many of you will catch the vision of homemade literature. Dare to share.

There are two classes: 1. Poetry 2. Prose  
Blue: \$4 Red: \$3 White: \$2

In any class the categories are:

- 1. Any Subject 2. Fair Theme "Rock and Roll"

**RULES:**

- 1. It is required that every entry be in appropriate taste for family and county fair.
- 2. The work you submit must be your own.
- 3. Only one entry is allowed for each category.
- 4. Entries must be submitted Monday, August 8th in the Exhibit Building between 8 a.m. and 8 p.m.
- 5. Submit THREE copies, with the following information on the back of each entry.
  - a. Title of entry (Do not include your name, address, or phone number. These go on entry forms.
  - b. Class: Poetry, or Prose.
  - c. Category: Any Subject or Fair Theme: Rock and Roll
  - d. Age: Your age as of August 9, 2011.
  - e. Skill Level: Professional, Semi-Pro, Amateur, and Special Needs.
- 6. You will be required to sign a Release Form for EACH entry. Forms will be available at registration table.
- 7. ABSOLUTELY no fancy type or paper. 12 point simple type - white 8 1/2 x 11 paper
- 8. Poetry, single spaced
- 9. Prose, double spaced, Word limit is 1,200.
- 10. AWARD PREMIUMS:
  - Blue Ribbon \$4 Red Ribbon, \$3 White Ribbon \$2
  - Poetry & Prose Sweepstakes Ribbon \$20
  - Poetry & Prose Reserve Sweepstakes Ribbon \$15

**PREMIUM BANK HOURS**

In order to collect premium, ticket stub must be presented at Premium Bank.

**Friday 2:00 PM - 9:00 PM**  
**Saturday 11:00 AM - 9:00 PM**  
**Monday 9:00 AM - 6:00 PM**

**(Located in the Exhibit Building)**

Premiums not claimed at the Fairgrounds, may be claimed at the Treasurer's Office until August 31st, 2011. Premiums not claimed by this date will be forfeited.

Chairman's Choice \$10

(In addition to your ribbons and premiums your entry will be judged for prizes, surprises, and awards to be presented at our Performance and Award program.)

- 11. All entrants are expected to attend the Literary Arts Performance and Awards Program held Thursday, August 11th at Noon til finished, in the Exhibit Building. You will read your work or you may have someone you designate read it but it must be well rehearsed. Entry must be edited, if necessary, to fit the time limit. Poetry 7 min., Prose 10 min. Your entry will not be judged on oral presentation.
- 12. Entries must be picked up Monday, August 15th from 9:00 AM to 6:00 PM at the Fair Grounds. Items left unclaimed will be taken to County Extension Office to be picked up until August 31st, 2011.

**DEPARTMENT 11  
SMALL ANIMAL LIVESTOCK  
SHOW**

**Vernon Parent - 634-2691**

Entry Deadline: June 25th (Late registration will continue through July 30th, but will incur a \$5 late fee). No entries will be accepted thereafter.

**Show Dates & Times:**

**Chicken Show : August 10th**

Check in time: 4pm - Show time: 6pm

**Goat Show: August 11th**

Check in time: 4pm-Show time: 6pm

**Rabbit Show: August 12th**

Check in time: 4pm - Show time: 6pm

**Lamb Show: August 13th**

Check in time: 4pm - Show time: 6pm

**\*\*\* Rules - Guidelines \*\***

- 1. Each entry registration is \$5.
- 2. All animals must have been owned for at least 60 days prior to the Fair Show.
- 3. Exhibitors may enter only 1 exhibit per class, with the exception of class 8 & 9 where you may show up to two exhibits (rabbits) per class.
- 4. Animals and exhibitors must check in by 4 pm at the Fairgrounds show area, on their specified show date.
- 5. All exhibitors must be ready to present their animal(s) and answer questions from the judge.
- 6. For chickens and rabbits, we will provide 25 pens, first come first serve. If you wish to bring your own pen, it must be big enough to hold the three birds, but not so large as to take a lot of space (24"x36"x18").

**Age Divisions**

The various species will be broken into age classes as follows:

- \* K-5 grade
- \* 6-8 grade
- \* 9-12 grade
- \* Open show (all ages) – Exhibitors may show in their age group and the open show if they desire. Each is considered a separate entry.

The Washington County Fair Livestock Board reserve the right to dismiss any animals that appear to be unhealthy or pose any undue harm or risk to exhibitors, livestock, or patrons of the show, as well as, animals that do not conform to the rules of the show.

Sweepstakes - \$20 (one in each class)  
 Reserve Sweepstakes - \$15  
 Judges Choice - \$15  
 Blue - \$8  
 Red - \$6  
 White - \$4

Note: the following classes give only general rules. For a full list of rules please visit:  
<http://dixie4h.org/htm/livestock>

**CLASS 1: CHICKENS – BROILERS** (may enter 1 Exhibit per person)

An Exhibit is comprised of your best three meat birds. They will be placed all in the same cage. Birds must be no older than 12 weeks old for the show. Birds should all be of the same breed. They will be judged on confirmation and market quality.

**CLASS 2: CHICKENS – LAYER** (may enter 1 Exhibit per person)

An Exhibit is comprised of your best three laying birds. They will be placed all in the same cage. Birds should all be of the same breed. They will be judged on confirmation and quality.

**CLASS 3: Chickens – Show Birds, Beauty Contest** (may enter 1 Exhibit per person)

An Exhibit is comprised of a single bird, male or female. Birds will be judged on plumage, overall attractiveness, confirmation and health.

**CLASS 4: Goats – Meat** (may enter 1 Exhibit per person)

An Exhibit is comprised of a single male or female goat over the age of 8 months old (no Billy's allowed). Any meat breed or multi-function breed can show. Goats will be judged on confirmation and market quality.

**CLASS 5: Goats – Dairy, Wet** (may enter 1 Exhibit per person)

An Exhibit is comprised of a single female goat that is currently producing milk. Any dairy breed or multi-function breed can show. Goats will be judged according to Dairy Goat standards.

**CLASS 6: Goats – Dairy, Dry** (may enter 1 Exhibit per person)

An Exhibit is comprised of a single female goat over the age of 8 months old and is currently dry. Any dairy

breed or multi-function breed can show. Goats will be judged according to Dairy Goat standards.

**CLASS 7: Goats – Pet** (may enter 1 Exhibit per person)

An Exhibit is comprised of a single male or female goat of any age (no Billy's allowed). Any breed can show. Costumes and accessories are allowed and encouraged. Goats will be judged according to style, personality and grooming.

**CLASS 8: Rabbit – Meat** (may enter 2 Exhibits per person)

An Exhibit is comprised of a single male or female rabbit over the age of 4 months old. Rabbits will be judged on confirmation and market quality.

**CLASS 9: Rabbit – Show Animals, Beauty Contests** (may enter 2 Exhibits per person)

An Exhibit is comprised of a single male or female rabbit over the age of 4 months old. Rabbits will be judged on confirmation, grooming and breed characteristics.

**CLASS 10: Lamb – Market** (may enter 1 Exhibit per person)

An Exhibit is comprised of a single wether or ewe market lamb no older than 14 months old. Animals must be slick-sheared. Lambs will be judged on confirmation and market quality.

**CLASS 11: Sheep – Breeding, Female** (may enter 1 Exhibit per person)

An Exhibit is comprised of a single Ewe of breeding age. Animals must be slick-sheared. Ewes will be judged on confirmation, breedability and health.

**PREMIUM BANK HOURS**

In order to collect premium, ticket stub must be presented at Premium Bank.

<b>Friday</b>	<b>2:00 PM - 9:00 PM</b>
<b>Saturday</b>	<b>11:00 AM - 9:00 PM</b>
<b>Monday</b>	<b>9:00 AM - 6:00 PM</b>

**(Located in the Exhibit Building)**

Premiums not claimed at the Fairgrounds, may be claimed at the Treasurer's Office until August 31st, 2011. Premiums not claimed by this date will be forfeited.

**FAIR CANNED FOOD ENTRY LABEL**  
(Circle and fill in the blank)

Entry# \_\_\_\_\_

Product or Ingredients: \_\_\_\_\_

Date Processed: \_\_\_\_\_

Processing Method:    Raw Pack (put into jars without cooking)                      Hot Pack (put into jars HOT after pre-cooking)  
(Circle two)

   Boiling Water Bath    Pressure Canned

Processing Length of Time: \_\_\_\_\_                      Pounds of Pressure: \_\_\_\_\_

Acidification Method for Tomatoes (circle one): Bottled Lemon Juice                      Vinegar                      Citric Acid  
(Amount Used: \_\_\_\_\_)

Source of Recipe: \_\_\_\_\_

*(\*\*Please check current recommendation for processing times from a reputable source (Ball, Kerr, USDA) published since 1988)  
For more information, contact the local Utah State University Extension/Washington County Office - 634-5706*

**FRESHLY MADE SALSA CONTEST ENTRY FORM**

Contest is Saturday, August 13th, 2011  
Check In with Salsa at 11:00 A.M., Exhibit Area. Judging at 11:30 A.M.

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone: \_\_\_\_\_

Rules:

1. This entry form and 2 copies of recipe must be submitted at contest.No entry fee required.
2. Salsa must be fresh and homemade.
3. Contestant must furnish 2 cups of salsa for judging in a suitable container.
4. Recipes must be original and unpublished.
5. Entrants must not be in the professional foods field.
6. One winner per household.
7. Judging: 25% Visual Presentation, 25% Originality, 25% Flavor, 25% Aroma.
8. Prizes will be awarded.

**KIDS COOKIE CONTEST ENTRY FORM**

Contest is Saturday, August 13th, 2011  
Check In with Cookies at 1:00 P.M., Exhibit Area. Judging at 1:30 P.M..

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone: \_\_\_\_\_

Rules:

1. This entry form and 2 copies of recipe must be submitted at contest. No entry fee required.
2. Cookies must be homemade by contestant.
3. Contestant must furnish 20 - 2 inch cookies.
4. Recipes must be original and unpublished.
5. Entrants must not be in the professional foods field.
6. One winner per household.
7. Judging: 25% Appearance, 25% Presentation of Cookie, 50% Flavor.
8. For ages 5-12 only!
9. Prizes for all winners!

Blank page on back of labels



