



Dear Exhibitor,

It's that time again and the Washington County Fair is coming soon. The Fair dates are August 9-12, 2017 at the Fairgrounds. To reserve a booth, please fill in all the information requested below, **read the contract carefully**, and return with payment ASAP. All indoor commercial spaces are \$300.00 per space (\$100 discount if paid before June 1st). **Applications received after July 31st will be charged a rush fee of \$50.**

Business Name.....

Your Name.....

Address:..... City:..... State:..... Zip:.....

Contact Phone: (.....)..... Cell: (.....).....

Email: (please write legibly)

Products you intend to sell:.....

.....

Products you intend to exhibit.....

.....

Total Amount Paid: \$..... Form of payment: Check # Cash

All indoor commercial spaces are \$300.00 per space. Non-profit entries are \$75.00 for the first space, and normal rate for each for additional spaces. A non-profit certificate and IRS number may be required with the application and contract to qualify for the non-profit discount. Outdoor exhibit space will be charged according to the space needed and is limited.

WASHINGTON COUNTY FAIR EXHIBITOR CONTRACT

PLEASE READ THE FOLLOWING CAREFULLY

I agree to obey the following rules for using booth space at the Washington County Fair:

1. Booth fee and registration must be received prior to confirmation of booth space. A rush fee of \$50 will be assessed after July 31st, 2017 and availability cannot be guaranteed.
2. Make checks payable to: Washington County Fair. Online registration can be made using a credit card, additional fees do apply. (no phone payments possible.)
3. No refunds allowed after July 31st, 2017. If cancellation is received prior to July 31, 2017 a full refund will be issued.
4. Subletting or sharing of booth space is not allowed.
5. Setup will be on Wednesday, August 9th from 10 AM to 5 PM. **All exhibitors must check in at the information booth located in the front of the building during this time or space will be forfeited.**
6. Booths are to be opened and occupied on the following days and times:
 - Wednesday, August 9th from 6PM to 10PM
 - Thursday August 10th from 11AM to 10PM
 - Friday, August 11th from 11AM to 10PM &
 - Saturday, August 12th from 11AM to 10PM**Exhibitors are expected to be at their booths during these hours. The doors will be unlocked, half an hour before the times posted above, each day for exhibitors.**
7. Exhibitors must work and sell within the bounds of space rented.
8. Electricity will be provided. No more than 2 outlets per booth. The exhibitors must provide all extension cords, etc. Power is standard 110 volt. Other power needs will be evaluated and accommodated if possible.
9. Wireless internet is provided at no additional charge to all vendors.
10. **Booth space is 9 by 9 feet.** One table and two chairs are provided per booth.
11. Exhibitor is required to keep booth space and surrounding areas clean at all times, and all items and debris must be completely removed from booth space prior to take down and check out. **Vendors are asked to please refrain from dismantling the booth until after the fair closes at 10PM on Saturday.** The building will be kept open until 11:59 PM Saturday, August 13th for tear down. If you cannot complete the removal of your items by that time, the building will be accessible on Monday, August 14th, at 8 AM.
12. The exhibit structure and/or contents must not present a safety hazard.
13. Exhibitor agrees to indemnify, release, and hold harmless Washington County and the Washington County Fair, and their officers, agents, employees, board members, volunteers, and/or any other associates from and against any and all loss, damage, injury, liability, harm and/or claims arising out of participation at the Washington County Fair.
14. Washington County and the Washington County Fair are not responsible for any loss of fair exhibits. The exhibitor is responsible to obtain insurance to cover any loss. Certain exhibits also require liability insurance if so deemed by the Fair Board.
15. Exhibitors are advised not to leave valuable items in their booth overnight. The Fair will have roaming security around the Fairgrounds, but this does not guarantee your booth is secure.

16. There will be no body piercing, permanent tattooing, sale of firearms, sale of tobacco or liquor, phrenology, sale of items promoting illegal activities, pornography, or fortune telling.
17. All exhibits and items to be displayed or sold must receive approval prior to the first day of the fair, (provide description on prior page). The Fair Board, without refund, may remove exhibit or articles not approved and the cost of removal shall be borne by the exhibitor.
18. The Fair Board retains the right to revoke exhibitors contract and expel said exhibitor for actions deemed detrimental to the Washington County Fair.
19. Exhibitors may give away items such as candy, water or other prizes to attract foot traffic to their booth, and agree to keep their area and booth clean from trash and debris.
20. Vendor parking passes are part of the booth space contract and will be issued on Wednesday, August 9th, 2017. Please check in with the information booth located in the front of the building when you arrive for information regarding the location of the booth space, and issuance of parking passes. Vendor parking is located on the north side of the building. Your parking passes are for this area only. Vendors will be given 2 color coded parking passes per booth space per day. Your parking passes will expire at the end of each day, so keep your daily passes secure and accessible to enter the fair each day. If you do not have the correct day displayed in your vehicle when entering the fair, you will be charged the daily parking fee and have to park in the general lot. Do not argue with the parking attendants... be responsible with your passes and avoid the frustration.
21. When the booth space has been approved, you will receive confirmation that you have been accepted by email. This may take a few weeks, so please be patient. We will do our best to accommodate space location requests, but retain the right to reassign booth spaces based on unforeseen circumstances such as competitors located too closely, vendors requiring oversized spaces, or egress concerns, etc.

I have read all the above and agree to follow the rules set forth by the Washington County Fair Board.

Name..... Date.....

We encourage you to make a copy of this application for your records

For fastest response, mail contract/correspondence to:

Bill Hudson
 PO Box 98
 Washington, UT 84780
 435-862-5360
washcofairbooth@gmail.com