

WASHINGTON COUNTY FAIR OFFICIAL ENTRY AND PREMIUM LIST

2018

DEPARTMENT 6 4-H DIVISION

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USU/Washington County
Extension Service

PREMIUM AWARDS

	<u>Small</u>	<u>Large</u>
Blue Ribbon	\$4	\$6
Red Ribbon	\$3	\$4
White Ribbon	\$1	\$2
Green Ribbon	Participation Only	
Sweepstakes	\$20	
Reserve Sweepstakes	\$15	
Best of Show	\$20	
Judges Choice	\$10	

Pre-4H under 6 years of age will receive participant ribbon only.

All Clover Buds will be judged as Small Projects.

RULES & GUIDELINES

The following rules shall apply to all sections in the 4-H Department. Questions regarding any of these guidelines should be directed to the County Extension Office.

1. 4-H members must have been in the 3rd through the 12th grade, and not have exceeded their 19th birthday by January 1st of the current exhibit year. All 4-H members must have enrolled with the USU Extension office/Washington County 4-H in each project area they wish to exhibit. Disabled and Special Needs adults need to enroll in 4-H projects and are invited to participate in the county fair and exhibit in the 4-H department. These exhibits may be eligible for the State Fair.

2. 4-H members may only enter exhibits in the project(s) and phase(s) in which they are currently enrolled.

3. Members may enter up to 5 items per class and may enter as many classes as they wish with a total maximum of 20 entries per person.

4. All exhibits will be individual and represent the work of the 4-H member. Clubs may also prepare special displays which will be judged as a single exhibit.

5. County exhibits will be judged on quality of work and will be based on the individual merits of the exhibit. Utilizing the Danish judging system, all qualified exhibits entered will be awarded a Blue, Red or White Ribbon.

6. The following are additional size requirements for exhibits:

*Any exhibit using posters is limited to one poster 22”x28” or smaller.

*Special exhibits or displays showing a collection of hand-made or using the fair theme should not exceed a 6x6 free-standing display. Larger exhibits will not be accepted.

*All collection boxes are not to exceed 325 square inches for bottom measurement. The collection must be arranged to allow glass covers to open at the top or side of the box.

* All items entered, which are normally hung on the wall, must provide some means for attachment to the wall, (paintings, sketches, woodworking, wall-hanging, etc.)

* Be sure exhibits are well made so they are stable enough to be moved.

7. Exhibits must have a completed exhibit card attached securely to it. Exhibits with more than one part must have each part numbered 1 of 3, 2 of 3, 3 of 3, etc. plus the exhibit card number.

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8. Food items need to be of a quality to keep without refrigeration for the duration of the fair. A copy of each recipe on a 3x5 card is requested or list of ingredients. Please enter these on Wednesday, August 8th from 7:00 AM to 11:00 AM.

9. Information forms are required on specific exhibits in home environment, child care and food preservation.

10. Any items to be returned (hangars, pie and cake pans or stands) should be marked with name and address of the exhibitor. Baked items or garden produce will not be returned without prior special arrangements.

11. The top 25 county exhibits, as selected by the judges, will be sent to the Utah State Fair where they will be judged again. Top entries selected there will receive an Honor Rosette ribbon and \$5 cash award. Each 4-H member with entries in the State Fair will receive one (1) gate admission pass to the Fair.

12. Exhibits will be released Monday, August 13th, 2018 between 9:00 AM and 6:00 PM. No exhibit may be reclaimed before that time to avoid disrupting the spirit of the fair. Articles left at the fairgrounds after Monday will be taken to the Extension Office in St. George.

CLASS DIVISIONS

The following classes are for 4-H members who have enrolled in the specific project.

CLASS 1 CITIZENSHIP/CIVIC EDUCATION

1. Cultural Education
2. Community Service

CLASS 2 COMMUNICATIONS AND EXPRESSIVE ARTS

1. Communication and Performing Arts
2. Arts and Crafts (5 exhibits maximum)
 - a. Jewelry/Beading
 - b. Fabric Craft
 - c. Foam Craft
 - d. Paper Craft
 - e. Wood Carving
 - f. General
3. Scrapbook
4. Leather/Metal Work
5. Photography
6. Fine Arts (5 exhibits maximum)
 - a. Painting
 - b. Sculpture
 - c. Paper Mache
 - d. Drawing
 - e. Graphic
 - f. Ceramics/Pottery

CLASS 3 CONSUMER AND FAMILY SCIENCE

1. Childcare
2. Sewing
3. Knitting
4. Needlecraft
5. Recycled Clothing Project
6. Clothing/Textile
7. Quilting
8. Crochet
9. Home Environment

CLASS 4 ENVIRONMENTAL EDUCATION AND EARTH SCIENCES

1. Environmental Stewardship
2. Rock and Mineral Collection
3. Energy
4. Forestry
5. Range Management
6. Outdoor Management

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CLASS 5 HEALTHY LIFESTYLE EDUCATION

1. Foods and Nutrition
2. Food Preservation (Up to 2 exhibits in each area)
 - a. Fruits
 - b. Vegetables
 - c. Tomato Products
 - d. Meats and Mixtures
 - e. Pickles
 - f. Jams and Jellies
 - g. Dehydrated Products
3. Foods & Baked Goods (Up to 2 exhibits in each area.)
**Enter these perishable items WEDNESDAY, August 8th
From 7:00 AM to 11:00 AM.**
 - a. Yeast Breads
 - b. Quick Breads
 - c. Cookies
 - d. Cakes, Pies, Pastries
 - e. Decorated Cake/Cupcakes/Cookies
(judged on decorating only)
 - f. Candies and Confections
 - g. Miscellaneous Food Items
4. Outdoor Cooking

CLASS 6 PERSONAL DEVELOPMENT AND LEADERSHIP

1. Career Exploration
2. Collections
3. Leadership Skills

CLASS 7 PLANTS AND ANIMALS

1. Flower Garden/House plants
2. Fruits and Vegetables (2 items only)
3. Agricultural Projects
4. Animal Projects

CLASS 8 SCIENCE AND TECHNOLOGY

1. Entomology and Bees
2. Aerospace and Rocketry
3. Computer Technology
4. Robotics
5. Electric
6. GPS
7. Astronomy

CLASS 9 4-H HORSESHOW

4-H speed show for youth grades 3-12.
Participation in Barrels, Poles, and Gymkhana
Gig.

For detailed suggestions for exhibits, projects not listed or questions regarding fair entries, contact the USU/Washington County Extension Office.