

WASHINGTON COUNTY FAIR OFFICIAL ENTRY & PREMIUM LIST

JANUARY 3, 2023

DEPARTMENT 6 – 4-H

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USU Extension – Washington County

PREMIUM AWARDS

	<u>Small</u>	<u>Large</u>
Blue Ribbon	\$4	\$6
Red Ribbon	\$3	\$4
White Ribbon	\$1	\$2
Green Ribbon	Participation Only	
Sweepstakes	\$20	
Reserve Sweepstakes	\$15	
Best of Show	\$20	
Judges Choice	\$10	

Pre-4H under 5 years of age will receive participant ribbon only.

All Clover Buds ages 5-8 will be judged as Small Projects.

GENERAL RULES & GUIDELINES:

The following rules shall apply to all sections in the 4-H Department. Questions regarding any of these guidelines should be directed to the Washington County Extension Office.

All items must be registered online ONLY

January 10th – April 7th

(There will be no on-site registrations)

If you need assistance registering your items, please call the USU Extension – Washington County office
435-634-5706

1. 4-H members must have been in the 3rd through 12th grade, and not have exceeded their 19th birthday by January 1st of the current exhibit year.
2. All 4-H members must have enrolled with the USU Extension office/Washington County 4- H in each project area they wish to exhibit.
3. Disabled and Special Needs adults need to enroll in 4-H projects and are invited to participate in the county fair and exhibit in the 4-H department.
4. 4-H members may only enter exhibits in the project(s) and phase(s) in which they are currently enrolled.

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5. All articles must be finished within the past year, April 2022–April 2023.
6. All articles must be completed and clean.
7. All articles must be the work of the exhibitor. Any irregularity in the entry, or fraud by misrepresentation or otherwise detected before or after the awards are made, shall cause the forfeiture of the money which will be withheld by the fair board.
8. Articles exhibited at previous county or state fair contests will not be entered for competition and can be on display only.
9. Entries made in this department are limited to legal residents of the county. Articles made by non-county residents will be for display only.
10. Claim tickets will be given when the items are entered and must be presented to claim money and articles.
11. Members may enter up to 5 items per class and may enter as many classes as they wish with a total maximum of 20 entries per person.
12. 4-H members cannot enter articles in both Home Arts Division and 4-H, as 4-H is judged differently.
13. All exhibits will be individual and represent the work of the 4-H member. Clubs may also prepare special displays which will be judged as a single exhibit.
14. County exhibits will be judged on quality of work and will be based on the individual merits of the exhibit. Utilizing the Danish judging system, all qualified exhibits entered will be awarded a Blue, Red or White Ribbon.
15. Food items need to be of a quality to keep without refrigeration for the duration of the fair. A copy of each recipe on a 3x5 card is requested or list of ingredients. Please enter these **ONLY** on Wednesday, April 19th from 8:00 AM to 11:00 AM.
16. Any items to be returned (hangers, pie and cake pans or stands) should be marked with name and address of the exhibitor. Baked items or garden produce will not be returned without prior special arrangements.
17. Premiums may be redeemed at the premium bank during the designated hours. Premiums not redeemed by Monday, April 24, at 5:00 pm may be redeemed at the Washington County Treasurer's Office at 197 East Tabernacle, St. George. All premiums must be redeemed by May 31, 2023 or the premium will be forfeited.
18. Exhibits will be released Monday, April 24th, 2023 between 9:00 AM and 5:00 PM. No exhibit may be reclaimed before that time to avoid disrupting the spirit of the fair. **Articles left at the fairgrounds after Monday will be taken to the Extension Office in Hurricane. Items left at the Extension office will be discarded after 30 days.**

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CLASSES

The following classes are for 4-H members who have enrolled in the specific project.

CLASS 1--Fine Arts (5 exhibits maximum)

- a. Painting
- b. Sculpture
- c. Papier Mache
- d. Drawing
- e. Graphic
- f. Ceramics/Pottery

CLASS 2--Communications & Expressive Arts

1. Communication and Performing Arts
2. Arts and Crafts (5 exhibits maximum)
 - a. Jewelry/Beading
 - b. Fabric Craft
 - c. Foam Craft
 - d. Paper Craft
 - e. Wood Carving
 - f. General
3. Scrapbook
4. Leather/Metal Work
5. Photography

CLASS 3--Consumer & Family Science

1. Childcare
2. Sewing
3. Knitting
4. Needlecraft
5. Recycled Clothing Project
6. Clothing/Textile
7. Quilting
8. Crochet
9. Home Environment
10. STEM sewing

CLASS 4--Environmental Education & Earth Sciences

1. Environmental Stewardship
2. Rock and Mineral Collection
3. Energy
4. Forestry
5. Range Management
6. Outdoor Management

CLASS 5--Heathy Lifestyle Education

1. Foods and Nutrition (educational posters and notebooks)
2. Food Preservation (*Up to 2 exhibits in each area*)
 - a. Fruits
 - b. Vegetables
 - c. Tomato Products
 - d. Meats and Mixtures
 - e. Pickles
 - f. Jams and Jellies
 - g. Dehydrated Products
3. Foods & Baked Goods (*Up to 2 exhibits in each area.*)**Enter these perishable items WEDNESDAY, April 19th from 8:00 AM to 11:00 AM.**
 - a. Yeast Breads
 - b. Quick Breads
 - c. Cookies
 - d. Cakes, Pies, Pastries
 - e. Decorated Cakes, Cupcakes, and Cookies (judged on decorating only)
 - f. Candies and Confections
 - g. Miscellaneous Food Items
4. Outdoor Cooking

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CLASS 6: Citizenship/Civic Education/Personal Development & Leadership

1. Cultural Education
2. Community Service
3. Career Exploration
4. Collections
5. Leadership Skills
6. Portfolios

CLASS 7--Plants & Animals

Enter these plants, fruits and vegetables
WEDNESDAY, April 19th from 8:00 AM to 11:00
AM.

1. Flower Garden/House plants
2. Fruits and Vegetables (2 items only)
3. Agricultural Projects
4. Animal Project - educational posters and notebooks (Live animals should be entered in the Small Animal Show)

CLASS 8: Science & Technology

1. Entomology, Bees and Bug Collections
2. Aerospace and Rocketry
3. Computer Technology/Coding Projects
4. Robotics
5. Maker Projects
6. 3D Printed Projects
7. Laser Projects

CLASS 9: 4-H Horse Show

4-H speed show for youth grades 3-12.
Participation in Test, Barrels, Poles, and Trail.
Held Monday, April 17 at 6:00PM in the
Covered Arena.

INTAKE DAYS:

- Thursday, April 13th from 8:00 AM to 6:00 PM
- Friday, April 14th from 9:00 AM to 1:00 PM
- Wednesday, April 19th from 8:00AM to 11:00 AM (Foods & Baked goods, fruits, vegetables, and plants)

For detailed suggestions for exhibits, projects not listed or questions regarding fair entries, contact the USU Extension - Washington County Office.